



AGENDA  
RICHLAND LIBRARY BOARD OF TRUSTEES MEETING  
1431 ASSEMBLY STREET  
April 13, 2026, 5:30 p.m.

- I. CALL TO ORDER
- II. CONSENT AGENDA
- III. CITIZENS INPUT
- IV. FRIENDS AND FOUNDATION REPORT
- V. TREASURER'S REPORT
- VI. ITEMS OF BUSINESS  
Proposed Action Items:
  - A. Budget Transfer
  - B. Phone System Licensing and Support Agreement
  - C. Community Outreach Vehicle
  - D. Blackbaud Raiser's Edge NXT Donor Software Subscription  
And Cloud Hosting Renewal
- VII. CHAIR'S REPORT
- VIII. EXECUTIVE DIRECTOR'S REPORT
- IX. NEXT MEETING DATE
- X. ADJOURN

*To register for the virtual option for this meeting, please email [wtaylor@richlandlibrary.com](mailto:wtaylor@richlandlibrary.com). After registering you will receive an email confirmation with instructions to join.*

**BOARD OF TRUSTEES**

Erin Johson, *Chair*  
Dr. Brenda B. Branic, *Vice Chair*  
Tyson K. Brown, *Secretary*  
Jon Robertson, *Treasurer*

Valerie Byrd Fort  
David R. Campbell  
Cindy Cox  
Burlean Moses  
Lee Rambo  
Chelsea Richard

**COUNCIL LIAISONS**

Chakisse Newton  
Tish Dozier Alleyne